



ARCTIC WINTER GAMES

WINTER CARNIVAL & MAKERS MARKET

Friday, March 15, 3pm-9pm & Saturday, 16, 11am-4pm

The Mat-Su 2024 Arctic Winter Games would like to invite you to participate in our Winter Carnival Indigenous Markers Market and Cultural Sharing Expo, March 15th-16th, held in Raven Hall. We are looking for vendors who feature Indigenous made products from participating countries. (US, CA, Greenland, Scandinavia) Space is free for all vendors, but must reserved with a \$30 refundable deposit. If you arrive and set-up on Friday, we will give your deposit back, making the space free..... There are 60 spaces available, electricity upon request. However, we do have a limited number of spaces with electricity. Vendors may bring a 10x10 pop up tent or smaller for use in their space. We will provide one table and table cloth. We'll try to provide charging stations for cell phones if we can. This is an amazing and fun event for vendors to showcase their items.

Rules & Regulations

1. Vendors, their employees, agents, and representatives shall conduct themselves and their operations in a courteous and friendly manner. Vendors will always conduct their businesses with regards to public safety and in their own space.
2. Arctic Winter Games maintains the right to immediately prohibit the sale or distribution of any product or service it deems hazardous, offensive, or a nuisance to the public's welfare.
3. Vendors will not have access to electricity at their booth. Those needing electricity will have access to a two-plug outlet along the wall. Please contact us if you must have consistent access to electricity. No more than 1800 watts can be used, and the vendor must have 16-gauge UL approved extension cords. You must provide a fire extinguisher for your space.
4. All food vendors shall comply with the State of Alaska DEC regulations. NOTE: Municipality of Anchorage permits are not valid in the Mat-Su Borough.
5. Overnight motor home or camper parking is available without electricity. Dumping facilities are not available on the Fairgrounds. No animals are allowed on the grounds.
6. Garbage shall be placed in containers provided by Arctic Winter Games and the Alaska State Fair.
7. **Please contact the City of Palmer for business license and sales tax information @ 907-745-3271.**
8. **Space size is 10 ft. x 10 ft.**
9. **Set-up begins on Friday, March 15th @ 11am**
10. **You must be open for business both days, unless other arrangements are made.**

Hours are Friday 3pm - 9pm and Saturday 11:00am – 4:00pm.

Vendors must have their booth taken down and all items removed from premises by 7:30pm on Saturday.

Consideration will be given to all vendors, but priority will be given to those with handmade products. Please return your application and refundable deposit by January 15, 2024, but remember, spaces fill quickly so apply early, this is first come first served! If we are unable to accommodate you, your deposit will be returned.

PLEASE RETAIN A COPY OF THIS PAGE FOR YOUR RECORDS!

Application submitted with payment on ____/____/____

Check number (if applicable) _____

Submitted (Circle One)

SNAIL-MAILED or EMAILED

Arctic Winter Games

C/O Sara Post

902 E. Palmer Wasilla HWY

Palmer, AK 99645

wintercarnival@awg2024.org

Phone 907-232-8980



ARCTIC WINTER GAMES VENDOR APPLICATION

WINTER CARNIVAL & MAKERS MARKET This application is your contract.

PLEASE FILL OUT THE ENTIRE APPLICATION. APPLICATIONS MISSING INFORMATION OR WITH ILLEGIBLE WRITING WILL NOT BE ACCEPTED.

If a refundable deposit has been accepted by Mat-Su 2024 Arctic Winter Games, your space is secure. If you have submitted payment, but the charge does not appear on your bank statement, please email Sara to make sure it has been received. Set up times and dates are in the cover letter, along with Sara's contact information. **KEEP THE COVER LETTER!**

BUSINESS NAME: _____

Owner/Operator: _____

Address: _____

City, State and Zip Code: _____

Mobile Phone: () _____ - _____

Email: _____

AK Native or Indigenous Made products?: _____

Product description *(please be thorough)* _____

Would you be willing to offer a cultural or crafting demonstration at your table? *yes or no (circle one)*

Spaces with electricity are limited, please indicate if it's required for your booth: _____

Check Number _____ Date _____

I have read this application and the rules given on page 1.
I agree to abide by the rules provided if selected for vending at the winter carnival.

Vendor Signature _____

Office use only

Date Received: ___/___/___

Amount Received \$ _____

Received by (initial): _____